

DAFTAR PUSTAKA

- Adhiatma, A., & Fachrunnisa, O. (2021). The Relationship among Zakat Maal, Altruism and Work Life Quality. *International Journal of Zakat*, 6(1), 71–94. <https://doi.org/10.37706/ijaz.v6i1.255>
- Adnan, A., Zakariyah, H., Rahik, S., & Mazed, A. (2023). Enhancing Socio-Economic Potential of Zakat Through Donation-Based Crowdfunding Model in Bangladesh. *Lecture Notes in Networks and Systems*, 488, 75–95. https://doi.org/10.1007/978-3-031-08090-6_4
- Alfansyur, A., & M. (2020). *SENI MENGELOLA DATA : PENERAPAN TRIANGULASI TEKNIK , SUMBER DAN WAKTU PADA PENELITIAN PENDIDIKAN SOSIAL*. 5(2), 146–150.
- Aligarh, F., Nugroho, A., Raharja, B. S., Pratama, B. C., & Wirayuda, A. W. (2020). Do Individual Factors, Religiosity Factors, and Demographic Factors Predict Intention to Pay Zakat? *Al-Uqud: Journal of Islamic Economics*, 5(1), 151–165. <https://doi.org/10.26740/al-uqud.v5n1.p151-165>
- Almany. (2020). *zakat - Translation and Meaning in All English Arabic Terms Dictionary*.
- Altarteer, S., & Bamoallem, B. (2024). Investigating donor attitudes toward e-philanthropy crowdfunding platforms: a preliminary study in Saudi Arabia. *International Review on Public and Nonprofit Marketing*. <https://doi.org/10.1007/s12208-024-00418-5>
- Anheier, H. K., & Leat, D. (2006). Creative Philanthropy. In *Creative Philanthropy*. Routledge Taylor and Francis Group. <https://doi.org/10.4324/9780203030752>
- Bekkers, R., & Wiepking, P. (2011). A literature review of empirical studies of philanthropy: Eight mechanisms that drive charitable giving. In *Nonprofit and Voluntary Sector Quarterly* (Vol. 40, Issue 5). <https://doi.org/10.1177/0899764010380927>
- Belleflamme, P., Lambert, T., & Schwienbacher, A. (2014). Crowdfunding: Tapping the right crowd. *Journal of Business Venturing*, 29(5), 585–609. <https://doi.org/10.1016/j.jbusvent.2013.07.003>
- Bin-Nashwan, S. A., Abdul-Jabbar, H., Aziz, S. A., & Sarea, A. (2020). Zakah compliance in Muslim countries: an economic and socio-psychological perspective. *Journal of Financial Reporting and Accounting*, 19(3), 392–411. <https://doi.org/10.1108/JFRA-03-2020-0057>
- Bin-Nashwan, S. A., Al-Daihani, M., Abdul-Jabbar, H., & Al-Ttaffi, L. H. A. (2022). Social solidarity amid the COVID-19 outbreak: fundraising campaigns and donors' attitudes. *International Journal of Sociology and Social Policy*, 42(3–4), 232–247. <https://doi.org/10.1108/IJSSP-05-2020-0173>
- Braun, V., & Clarke, V. (2021). One size fits all? What counts as quality practice in (reflexive) thematic analysis? *Qualitative Research in Psychology*, 18(3), 328–352. <https://doi.org/10.1080/14780887.2020.1769238>
- Cahyono, D. (2025). *How to Thematic Analysis Works EMBA Ekonomi, Manajemen, Bisnis, dan Akutansi*. CV. Azka Pustaka.
- Denzin, Norman K., & Lincoln, Y. S. (2000). *Handbook of Qualitative Research Second Edition* (2nd ed.). Sage Publications, Inc.
- Fitri, L., & Falikhatun, F. (2021). Religiosity, Literacy, Income and Accessibility to Awareness in Professional Zakah Payment. *International Journal of Zakat*, 6(1), 39–48. <https://doi.org/10.37706/ijaz.v6i1.268>
- Gleasure, R., & Feller, J. (2016). Emerging technologies and the democratisation of financial

- services: A metatriangulation of crowdfunding research. *Information and Organization*, 26(4), 101–115. <https://doi.org/10.1016/j.infoandorg.2016.09.001>
- Griffin, D., & Grace, D. (2005). *An Exploration Of Conspicuous And Non-Conspicuous Donation Behavior Based On Consumer Characteristics* Deborah Griffin, Griffith University, Gold Coast Debra Grace, Griffith University, Gold Coast. 92–98.
- Harahap, D., & Afandi, A. (2023). Altruism As a Moderation of Perception and Religiosity on the Decision To Pay Zakat At the National Amil Zakat Agency. *Russian Law Journal*, XI(4), 742–750.
- Hudaefi, F. A., & Beik, I. S. (2021). Digital zakāh campaign in time of Covid-19 pandemic in Indonesia: a netnographic study. *Journal of Islamic Marketing*, 12(3), 498-517 Emerald.
- Jamaludin, N., Sekolah, M., & Ekonomi, T. (2021). Literacy, Religiosity and Awareness on Zakat of Millennials. *Indonesian Conference of Zakat - Proceedings*, 378, 345–356.
- Kamatham, S. H., Pahwa, P., Jiang, J., & Kumar, N. (2021). Effect of appeal content on fundraising success and donor behavior. *Journal of Business Research*, 125(April), 827–839. <https://doi.org/10.1016/j.jbusres.2020.04.007>
- Kasri, R. A. (2013). Giving behaviors in Indonesia: Motives and marketing implications for Islamic charities. *Journal of Islamic Marketing*, 4(3), 306–324. <https://doi.org/10.1108/JIMA-05-2011-0044>
- Kasri, R. A., & Yuniar, A. M. (2021). Determinants of digital zakat payments: lessons from Indonesian experience. *Journal of Islamic Accounting and Business Research*, 12(3), 362–379. <https://doi.org/10.1108/JIABR-08-2020-0258>
- Khan, A., Jain, S., & Cameron, B. (2022). Analysing the donor behaviour of a Muslim diaspora in Australia. *Voluntary Sector Review*, 13(3), 376–395. <https://doi.org/10.1332/204080521X16377818399015>
- Kolm, S.-C., & Ythier, J. M. (2006). *Handbook of the Economics of Giving, Altruism and Reciprocity Foundations* (Vol. 1).
- Kumar, A., & Chakrabarti, S. (2023). Charity Donor Behavior: A Systematic Literature Review and Research Agenda. *Journal of Nonprofit and Public Sector Marketing*, 35(1), 1–46. <https://doi.org/10.1080/10495142.2021.1905134>
- Li, N., Kirkman, B. L., & Porter, C. O. L. H. (2014). Toward a model of work team altruism. *Academy of Management Review*, 39(4), 541–565. <https://doi.org/10.5465/amr.2011.0160>
- Marzban, S., Asutay, M., & Boseli, A. (2014). Shariah-compliant crowd funding: An efficient framework for entrepreneurship development in Islamic countries. *Harvard Islamic Finance Forum*, August 2015, 1–13. <https://doi.org/10.13140/RG.2.1.2696.1760>
- Mekarisce, A. A., & Jambi, U. (2020). *Teknik Pemeriksaan Keabsahan Data pada Penelitian Kualitatif di Bidang Kesehatan Masyarakat Data Validity Check Techniques in Qualitative Research in Public Health*. 12(33).
- Mohd Thas Thaker, M. A. Bin. (2019). MODELLING SMEs' BEHAVIORAL INTENTION TO ADOPT ISLAMIC CROWDFUNDING-SMALL AND MEDIUM ENTERPRISES (ICSMEs) MODEL AS A SOURCE OF FINANCING IN MALAYSIA. *Journal of Islamic Monetary Economics and Finance*, 4(2), 293–310. <https://doi.org/10.21098/jimf.v4i2.961>
- Nugroho, A. B., Sudiarti, S., Ahmadi, N., & Rahmani, B. (2023). Analysis of the Influence of Trust, Institutional Image, and Service Quality on Donator Loyalty With Satisfaction

- As a Moderating Variable (Case Study in Lazis Muhammadiyah, Medan). *Indonesian Interdisciplinary Journal of Sharia Economics (IIJSE)*, 6(3), 2688–2706.
- Owusu-Ansah, M., & Moyo, B. (2024). Individual Giving in Ghana: A Self-Determination Theory Approach to Giving. *Voluntas*, 36(1), 43–59. <https://doi.org/10.1007/s11266-024-00668-1>
- Purwatiningsih, A., Purnamasari, S., Setyawati, H., Indriani, A., Prawitasari, D., & Fitria, S. (2024). Bibliometric Analysis of Islamic Crowdfunding: A Literature Review of Its Journey. *F1000Research*, 13, 531. <https://doi.org/10.12688/f1000research.146797.2>
- Ryan, Deci. (2009). Rhetoric or remedy? A critique on developing emotional intelligence. In *Academy of Management Learning and Education* (Vol. 8, Issue 2, pp. 225–237).
- Sargeant, A., & Woodliffe, L. (2007). Building donor loyalty: The antecedents and role of commitment in the context of charity giving. *Journal of Nonprofit and Public Sector Marketing*, 18(2), 47–68. https://doi.org/10.1300/J054v18n02_03
- Saroglou, V. (2013). *Religion, spirituality, and altruism*. (& J. W. J. In K. I. Pargament, J. J. Exline (ed.)). American Psychological Association.
- Scott Rigby, C., Deci, E. L., Patrick, B. C., & Ryan, R. M. (1992). Beyond the intrinsic-extrinsic dichotomy: Self-determination in motivation and learning. *Motivation and Emotion*, 16(3), 165–185. <https://doi.org/10.1007/BF00991650>
- Simpson, B., Schreier, M., Bitterl, S., & White, K. (2021). Making the World a Better Place: How Crowdfunding Increases Consumer Demand for Social-Good Products. In *Journal of Marketing Research* (Vol. 58, Issue 2). <https://doi.org/10.1177/0022243720970445>
- Steigenberger, N. (2017). Why supporters contribute to reward-based crowdfunding. In *International Journal of Entrepreneurial Behaviour and Research* (Vol. 23, Issue 2). <https://doi.org/10.1108/IJEER-04-2016-0117>
- Sugiyono. (2013). *Metode Penelitian Pendidikan Pendekatan Kuantitatif Kualitatif Kuantitatif dan R&D*. Alfabeta.
- Testa, S., Atawna, T., Baldi, G., & Cincotti, S. (2022). The innovation potential of Islamic crowdfunding platforms in contributing to sustainable development. *European Journal of Innovation Management*, 25(6), 1008–1035. <https://doi.org/10.1108/EJIM-11-2021-0547>
- Torres, P., Augusto, M., & Wallace, E. (2018). Improving consumers' willingness to pay using social media activities. *Journal of Services Marketing*, 32(7), 880–896. <https://doi.org/10.1108/JSM-07-2017-0257>
- Ur Rehman, A., Aslam, E., & Iqbal, A. (2021). Factors influencing the intention to give zakāt on employment income: evidence from the Kingdom of Saudi Arabia . In *Islamic Economic Studies* (Vol. 29, Issue 1, pp. 33–49). <https://doi.org/10.1108/ies-05-2020-0017>